

2019 MEMBERSHIP RENEWAL FORM

PLEASE FILL IN ALL OF THE INFORMATION AND SIGN WHERE REQUESTED. RETURN WITH YOUR PAYMENT AND COMMITTEE APPLICATION TO: SLSA, P.O. BOX 1077, ATASCADERO, CALIF. 93423

NAME _____ PHONE _____ GATE CARD # _____

MAILING ADDRESS _____ CITY _____ ZIP _____

EMAIL _____ NRA# _____ DATE OF BIRTH _____

Membership Dues for 2019: \$ _____

(Regular \$145.00; Senior age 65 & over \$100.00; Active Military \$82.50)

List of Work Parties, Volunteering to work at club matches, or time and service to a committee:

_____ \$ - _____
deduct \$10.00 for each (May Not Exceed \$30)

TOTAL DUES FOR 2019 MEMBERSHIP: \$ _____

Any member failing to pay their dues by December 31, 2018 will be dropped from the membership rolls.

Full Members (all current members that joined before January 1, 2016) must accrue five (5) service credits per year to maintain their full membership status. Associate Members (a member that joined after January 1, 2016) must be a member for five (5) consecutive years and accrue fifteen (15) service credits to qualify for full membership. A complete explanation of Service Credits is set forth in the Operating Procedures.

A Service Credit is earned through all forms of membership participation that directly or indirectly benefits SLSA. For example, a Service Credit is awarded for participating in any SLSA sponsored event or match, volunteering assistance in its operations, and participating in the governing of the Association.

I am a _____ (Full or Associate) Member. In 2018, I performed a total of _____ Service Credits.

Please Provide a Brief Description of the Service Credits Performed: _____

I have read and agree to abide by the SLSA's Operating Procedures and Range Rules. I understand that membership is a privilege and that I may be expelled or suspended for serious violation of regulations governing safe conduct at the firing range. The Operating Procedures and Range Rules are displayed at the Rifle and Pistol ranges, and are available on the Association's website, and upon request.

I declare, under penalty of perjury in accordance with the laws of the State of California, that I may lawfully own and possess a firearm in the State of California. Legal ownership or possession of a firearm in California requires, in pertinent part, that the owner or person in possession must (i) never been convicted of any felony or a misdemeanor crime of domestic violence, (ii) is not an unlawful user of any drug or controlled substance, (iii) have never been adjudicated mentally defective or committed to a mental institution, (iv) have never been discharged from the military under dishonorable conditions, and (v) is not subject to a restraining order pertaining to domestic violence.

Signed on _____, 201__ in _____ County

By: _____

SLSA COMMITTEE & MATCH APPLICATION

Name: _____

Address: _____

Telephone #: _____ Email: _____

I submit my application for membership in the following Committee(s) or Group(s):

(Check the Committee(s) or Group(s), you would like to serve. A description of each Committee or Group may be found on the SLSA website. If you select more than one, please indicate your preference by sequentially numbering your selections.)

Finance Committee _____ Public Relations Committee _____ Safety/RSO Committee _____

Administration & Membership Committee _____ Maintenance Committee _____

High Power Rifle Match Group _____ Black Powder Match Group _____

Varmint Match Group _____ Junior Rifle Group _____ Trap Group _____

Archery Match Group _____ Hunter Safety _____ Skeet Group _____

Junior Shotgun Group _____ Women's Events _____ NRA Grant Committee _____

Background & Experience (Provide a brief description of your background and experience):

_____ (Check, if Applicable) I am currently a member of the following Committee/Match Group

_____ (Check, if Applicable) I do not desire to join a committee or match group at this time.

Date: _____

Signature

****SLSA requests that each Member join a Committee or Match Group. The Committee Structure and a description of each Committee may be found in the Operating Procedures at Page 20. Membership is Optional.**