SLSA Jr. Rifle Program

ELIGIBILITY AFFIDAVIT AND LIABILITY AGREEMENT

A. To establish my eligibility under Section 40723(a) Title 36 United States Code Section 5503(a) to participate in any activity sponsored or supported by the Civilian Marksmanship Program (CMP), I hereby certify that:

1. I have not been convicted of any Federal or State felony or violation of Section 922 of title 18 United States Code, and
2. I am not a member of any organization that advocates the violent overthrow of the United States Government.

B. In consideration for being permitted to participate in any activity sponsored or supported by the CMP, I hereby agree to:

1. be bound by the CMP Competition Rules and Regulations,
2. waive any claim against the Corporation for the Promotion of Rifle Practice and Firearms Safety and any other organization or individual instructor/range officer sponsoring or supporting the activity for any personal injury, loss or damage that I or my child might suffer in connection with the activity, and
3. defend, indemnify and hold harmless any organization or individual instructor/range officer sponsoring or supporting the activity from any claim of a third party arising from any negligent or wrongful conduct by me or my child.

I, the parent or legal guardian of the minor named hereon do hereby give permission to the SLSA Instructors and Range Officers to furnish a firearm to said minor for the purpose of instructing him/her in safe firearm handling, safe shooting and development of marksmanship skills. I do further agree to indemnify and hold harmless the SLSA and it's instructors and range officers from all suits or actions brought for, or on account of any injuries or damages received or sustained by any person or persons by or from the consequences of any negligence or any act or omission during the course of said activities.

Participant
or Minor Name:_____

Parent Name (please print): _____
Address: _____
_____

Check One : Parent ( ) Legal Guardian ( )

Signed: _____ Date : _____

State of California
County of San Luis Obispo
Subscribed and sworn to (or affirmed) before me on this _____ day of _____, 20_____, by

_____, personally known to me or proved to me on the basis of satisfactory evidence to be the person(s) who appeared before me.

(seal) Signature_____