



## March - April 2011

Volume 9 Issue 2

March - April 2011 2010

### JUNIOR SHOTGUN PROGRAM ORIENTATION AND SIGNUPS

*The Santa Lucia Sportsmen's Association received a Grant from the NRA Foundation to implement a Junior Shooting Program. The goal of the program is to offer any child to learn about shooting shotguns and to shoot in a controlled and supervised environment.*

*There will be an orientation meeting and signups for parents and youth on Wednesday, March 9, 2011 at 6:00 p.m. at the SLSA Club House.*

#### NOTICE!

TO ALL SLSA MEMBERS AND GUESTS: WE HAVE INSTALLED A NEW LIGHTING SYSTEM FOR THE RIFLE AND PISTOL RANGE DUE TO THE LACK OF RESPECT BY A FEW MEMBERS! WE INSTALLED THIS SYSTEM TO LET YOU KNOW WHEN SHOOTING HOURS ARE DONE.

THE RED LIGHTS WILL AUTOMATICALLY GO ON AT A DESIGNATED TIME TO LET YOU KNOW SHOOTING HOURS ARE OVER.

WE ARE ASKING ANY MEMBERS THAT SEE ANOTHER MEMBER SHOOTING AFTER THE LIGHTS HAVE GONE ON TO GET THAT PERSONS LICENSE PLATE NUMBER AND NOTIFY THE BOARD.

THERE WILL BE NO EXCUSES FOR SHOOTING AFTER HOURS.

#### *From The President*

**The Santa Lucia Sportsmen's Association has zero tolerance for the use of alcohol prior to or during any shooting on any of the SLSA ranges. If you observe a problem, please inform a Board Member.**

**I would like to welcome Ken Weaver as Trap Chairman. Ken has volunteered to step up and fill the vacancy on the Board.**

**If you have a child interested in shotgun shooting I encourage you to attend the orientation on March 9th at 6:00 p.m. at the Club House.**

*Keith Baker*

#### **RANGE WORK PARTY**

On Saturday, April 16th at 8:00 a.m. there will be a Range Work Party. All members are encouraged to attend. For each Work Party you work during the year, you may deduct \$10 from your Membership Renewal (up to \$30 per year). HOPE TO SEE YOU THERE!

#### **EASTER HAM SHOOT**

Sunday, April 17th  
9:00 a.m. to 5:00 p.m.  
\$5.00 per round  
Trap • Skeet • Archery  
Rifle & Pistol • Running Deer  
BBQ Lunch Available

## **Tactical Pistol by Mike Nelson**

The March 2011 match will be held on March 26th and the April match will be on April 23rd. Plan on 4 stages and approximately 100 rounds. The match starts at 9:00 a.m., new shooters be there at 8:30 a.m. for new shooters class. For info call: Mike Nelson, 748-4286, or email [mnsn45acp@yahoo.com](mailto:mnsn45acp@yahoo.com) Check the website for updates!

## **Blackpowder by Gary Grabowsky**

February 6, 2011: RIFLE: 1st Coe Lagos; 2nd Gene Moss; 3rd Dennis Gray. PISTOL: 1st 'Bad' Gary Babcock; 2nd Bob Krein; 3rd Len Ward.  
We will be holding our 8th Annual Rendezvous March 31st - April 3rd at the Range.

## **Highpower Rifle by Duard Danielson**

JANUARY 8, 2011: MATCH RIFLES: John Goni 478-6X; Ron Wager 477-11X; Duard Danielson 469-4X. SERVICE RIFLES: Bob Silva 429-6X; Dave Boal 414-0X; Ken Shadle 394-2X; Roger Charf 384-0X. RIMFIRE RIFLES SCOPE: Goni 386-14X; Danielson 386-8X; Shadle 362-3X; Charf 322-2X. IRON: Boal 384-10X; Ron Wager 381-8X; Silva 329-5X.  
FEBRUARY 12, 2011: MATCH RIFLES: John Goni 464-13X; Duard Danielson 451-7X. SERVICE RIFLES: Bob Silva 453-5X; Roger Charf 382-1X. RIMFIRE RIFLES SCOPE: Goni 393-13X; Danielson 379-9X. IRON: Brian Schnick 385-8X; Bob Silva 384-8X; Roger Charf 382-1X.

## **Skeet**

### **Saturday, March 12, 2011**

We will have a 50 target skeet competition starting at 9:00 a.m. There will also be a 50 target doubles event afterwards. Shooting both events qualifies you for HOA (High Over All) prizes. This will be a Lewis Class shoot so that everybody has a chance to win! The cost will be \$15 per shooter per event. We will also have a 50 straight pot for anyone wishing to pony up an extra \$5 bucks to participate! If no winner, money will be carried over to the next shoot. All ties will be shot off at station 3, 4, 5 doubles. Miss and out. Open to all shooters from beginner to advanced! Both Skeet fields are operational with wireless remotes!

**Sign ups start at 8:00. Call or e-mail me for pre-squad information.**

**Contact person: Dale Higham**

**Phone: (805) 610-2202 Email: [hayman61@yahoo.com](mailto:hayman61@yahoo.com)**

## **Archery**

February 12, 2011: We had ten archers for our 30 arrow, 30-Yard Event. 1st Mike Hardy 291-2X; 2nd Larry Koznek 284-1X; 3rd Ken Minnis 283-2X. Eight archers participated in the 3-D Target Event. 1st Larry Koznek; 2nd Mike Hardy; 3rd Kenny Erb. We will have a 40-Yard Event on March 12th beginning at 1:00 P.M. and a 50-Yard Event on April 9th at 10:00 A.M. There will be a HOA Award for the three events.

SANTA LUCIA SPORTSMEN'S ASSN.  
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Atascadero, CA 93423  
805-466-9995

**WEBSITE:**  
**WWW.SANTALUCIASPORTSMEN.ORG**

### 2011 Board of Directors

President, Keith Baker	331-1594
Vice-President, Allen Richards	235-3805
Executive Officer, Joe Franzone	434-0814
Secretary, Barbara Wright	235-3806
Treasurer, Linda Lee	831-809-6262
Member At Large, Steve Fiant	748-8056
Member At Large, Gary Hazard	441-8725
Trap Director, Ken Weaver	462-1776
Skeet Director	
Pistol & Rifle Director, Gary Grabowsky	466-3753
Junior Rifle Director, Jay DeCou	466-2535

## CALENDAR OF EVENTS

### MARCH

01 6:00 P.M. General Meeting (Club House)  
04 9:00 A.M. - 4:00 P.M. STR (LE Range/Club House)  
05 9:00 A.M. - 4:00 P.M. STR (LE Range/Club House)  
05 9:00 A.M. Varmint Rifle (Rifle Range)  
06 9:00 A.M. Blackpowder (Rifle Range)  
12 9:00 A.M. Skeet Tournament (Skeet Fields)  
12 9:00 A.M. Highpower Rifle (Rifle Range)  
12 9:00 A.M. Junior Rifle (LE Range)  
12 1:00 P.M. Archery Match (Archery Range)  
15 6:00 P.M. Board Meeting (Club House)  
20 8:00 A.M. DCM/CMP Clinic (Rifle Range)  
25 3:00 P.M. Tactical Pistol Set-Up (LE Range)  
26 8:00 A.M. Tactical Pistol Match (LE Range)  
30 ALL DAY Blackpowder Rendezvous (RANGE CLOSED)  
(Trap and Skeet will be open)  
31 ALL DAY Blackpowder Rendezvous (RANGE CLOSED)

### APRIL

01 ALL DAY Blackpowder Rendezvous (RANGE CLOSED)  
01 4:00 P.M. STATE HEI (Trap Fields)  
02 ALL DAY Blackpowder Rendezvous (RANGE CLOSED)  
03 ALL DAY Blackpowder Rendezvous (RANGE CLOSED)  
(Trap and Skeet will be open)  
05 6:00 P.M. General Meeting (Club House)  
09 9:00 A.M. Highpower Rifle (Rifle Range)  
09 9:00 A.M. Junior Rifle (LE Range)  
09 10:00 A.M. Archery Match (Archery Range)  
10 8:00 A.M. DCM/CMP Clinic (Rifle Range)  
16 8:00 A.M. Work Party (RANGE CLOSED)  
17 9:00 A.M. Public Easter Ham Shoot  
18 6:30 P.M. Hunter Safety (Club House)  
19 6:30 P.M. Hunter Safety (Club House)  
21 6:30 P.M. Hunter Safety (Club House)  
22 3:00 P.M. Tactical Pistol Set-Up (LE Range)  
23 7:00 A.M. Hunter Safety (RANGE CLOSED)  
23 8:00 A.M. Tactical Pistol Match (LE Range)  
29 9:00 A.M. - 4:00 P.M. STR (LE Range/Club House)  
30 9:00 A.M. - 4:00 P.M. STR (LE Range/Club House)

Please visit the website at [www.santaluciasportsmen.org](http://www.santaluciasportsmen.org) to view the Club Calendar. Range Rules and Standard Operating Procedures are also on the website as is information about the Department of Fish and Game Hunter Education Courses offered at the Club House.